



Docket No: 655-022nc2

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : Tsushima  
Application No. : 10/806,705  
Filed : March 22, 2004  
For : OPTICAL TRANSMISSION APPARATUS AND OPTICAL SYSTEM

Examiner: Dalzid Singh  
Group Art Unit: 2633

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.136(a))**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing an Amendment.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.
3. ☐ Applicant is a small-entity -- verified statement is attached ☐, or has already been filed. ☐.

- |  | <u>Total Months<br/>Requested</u>  | <u>Fee for Other<br/>than Small Entity</u> | <u>Fee for<br/>Small Entity</u> |
|--|--|--|---------------------------------|
| a. <input type="checkbox"/>            | one month  | \$120.00                                   | \$60.00                         |
| b. <input checked="" type="checkbox"/> | two months   | \$450.00                                   | \$225.00                        |
| c. <input type="checkbox"/>            | three months   | \$1020.00                                  | \$510.00                        |
| d. <input type="checkbox"/>            | four months  | \$1590.00                                  | \$795.00                        |
| e. <input type="checkbox"/>            | five months  | \$2,160.00                                 | \$1,080.00                      |
| f. <input type="checkbox"/>            | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due). |  |                                 |
5. ☒ A check in the amount of \$450.00 to cover the extension fee is attached.
  6. ☐ Charge \$00 to Deposit Account No. 19-2825 Order No. \_\_\_\_ DUPLICATE COPY OF THIS SHEET IS ATTACHED.
  7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 19-2825. Order No. 655-022nc2 A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

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450.00 0P

Dated: April 3, 2006

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Respectfully submitted,  
SOFER & HARBON, L.L.P.

By: \_\_\_\_\_  
Joseph Sofer  
Registration No. 34,438